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October, 2018

Dear County President and County Board Members:

Thank you for attending the August Workshops! We were glad to see so many first-time attendees at each of the District Workshops. If you picked up workshop packets for other County Board members – please, please pass them along to the appropriate person! If you spend your winters out of the State of Illinois during the key dates listed below, it is important to have your reports ready or at least pass the information to someone on your board that will be available to help you and others meet the deadline.

Here are some key dates to remember:

November 1, 2018 – County Articles due for the IAHCE Newsletter Editor, Pat Hildebrand November 20, 2018 - Friendship Projects Fund due to State Treasurer, Bev Combs December, 2018 – Watch for, open, read, and share 2019 Annual Conference Packet **January 5, 2019** – Membership Report due to District Director

January 15, 2019 – State Membership Dues at \$5.00/member based on membership as of 12/31/2018, must be postmarked by January 15 or county delegates cannot vote at the March Annual Conference

January 31, 2019 – 2018 Membership activity or activities reports due to 2nd Vice President, Angela Hicks

January 31, 2019 – 50 Year Member Form due to 2nd Vice President, Angela Hicks January 31, 2019 – Education Reports & Volunteer Hours due (please check your guidebook for details)

August 6-7-8, 2019 – District Workshops, We begin in District 6/7!!!

Are you in need of one of the following?

25-year, 50-year certificates etc. - contact Angela Hicks by January 31, 2019, she will bring them to conference. Please check your spelling of names and print clearly!

County Page on IAHCE Website - contact Sharon Middleton, tolepainter2@gmail.com to create a page or update your current page!!! This is a great place to let others know about your activities, list your officers and contact information to become a member.

Scholarship Applications – available on the IAHCE Website. The Ruth B. Sayre Scholarship application can be found on cwcusa.org. Mail application to Jane Chapman, IAHCE President, postmarked by February 15.

Support Fund – Intended Use: Programming, New Member Recruitment, Publicity! For more detailed information go to page 63a & 63b in your Guidebook! Would like to receive more applications!

International – Please complete the ACWW Global Survey that is on the www.iahce.org website.

- ** It would be greatly appreciated by the IAHCE President, Jane Chapman, if you would write a check to **CWC** for the dimes collected in the ACWW Zero Hunger water bottles! Please put the check in the bottle, bring to conference and turn in at Conference Registration Desk. Thank you for your participation!
- **The IAHCE insurance with Van Gundy has a new contact person her name is Gail.
- **Remember we are on Facebook! IAHCE has a Facebook page called "State IAHCE"!!!! LIKE US, FRIEND US, SHARE US! Share your county events and photos by starting your own county Facebook page!
- **"Celebrating Around the World" is the theme for the 95th Annual Conference!!! Everyone is invited (even non-members) to join us in Effingham, Illinois, at the Holiday Inn March 12-14, 2019! Look for detailed information and registration in the December IAHCE Newsletter. In addition to the conference information you will receive a conference packet from IAHCE President, Jane Chapman. There is lots of information in the newsletter and the president's packet, so take time to read the materials carefully and share the information at your Board meeting and County newsletter where appropriate. Look for changes on the "County of the Year" form. Make your hotel reservations early. Online registration is available January 1, 2018.
- **For the Annual Conference, Counties are invited and encouraged to:
- ✓Attend along with other HCE members and non- HCE members!
- ✓Arrive early on Tuesday and join us for a "Scavenger Hunt"
- ✓ Bring your County Banner and stand for display.
- ✓ Donate an item (s) to the Silent Auction that you would be proud to give as a gift yourself (please be prepared to give a value for your item)
- ✓ Pre-order Conference bags and pins (prices and order blanks in Dec. Newsletter)
- ✓ Place an ad in the IAHCE 95th Annual Conference Program Book (name only-\$10, business card size-\$25, ½ page-\$50, full page-\$90) Ads are due January 31. Business Ads: Full Page \$200, ½ Page \$100, ¼ Page \$80, Business Card \$50. The Board encourages all counties to place an ad. We would love to see 100% participation!!!
- ✓ If you would like your county featured in the slide presentation at the conference, please email photos to Sharon Davis 16015 E. 700th Ave, Watson, IL 62474 or email her at skdavis21@gmail.com by January 31.

Thank you for all you do throughout the year to promote HCE! See you at the 95th Annual Conference in Effingham, March 12-14, 2019!

IAHCE District Director

** Newsletter worthy notes!!