

*2012 Conference
Information and
Registration*

IAHCE Garden of



Volunteers

*Remove center Conference information
and copy pages needed to submit.*

Welcome Members of IAHCE!

It is going to be fun in the "IAHCE Garden of Volunteers" in Effingham, March 27-29, 2012 at the annual conference. Sandra and I are working on lots of fun and educational things for you to do. Jane Chapman and Marilyn Schaefer have planned some fun and exciting share shops for you to attend. Many of the counties in District 6 & 7 are busy helping in various ways to make our conference a great experience.

We are looking forward to see you come to the Tuesday opening lunch dressed as your favorite garden veggie, fruit or critter. We expect to see a few of the furry four footed ones. There will be a parade after lunch for everyone to show off how they used their creativity using the conference theme

Tours will be on Monday this year so that you don't have to choose between a tour or a share shop. If this doesn't work out, we will go back to the Thursday AM. Tours have been planned to an innovative restaurant "Fire Fly", a winery and Boos Butcher Blocks. (They have made some of their wooden blocks for Rachel Ray.)

The hotel will be furnishing table decorations. You will not have to bring one from home. These will not be given away since they are the property of the hotel. This is just another trial we are trying this year.

The conference bag is larger, 14 X 16" in forest green with a zipper. The conference pin has the same violet design. as you see on page 10, you will need to preorder the bag and you also can preorder the pin. The pin will also be available at the Sales Table along with a limited number of bags during the conference. The bags and pens that you have preordered will be available at a special table when you arrive, March 27, 2012.

We hope you are considering bringing something for the Silent Auction. Proceeds from the auction help to offset conference expenses. Bring something special to add to the auction and bid on something for yourself to take home with you.

Be sure to register on time to join us at the 88th Annual Conference in Effingham, March 27-29, 2012. We will be ready for you in the garden.

*Treasa Brookman, Conference Chair
Sandra Bechtold, Conference Co-Chair*

Invitation to our *IAHCE Garden of Volunteers*



WHAT: IAHCE 88th ANNUAL CONFERENCE

WHERE: Keller Convention Center and Hilton Gardens

WHEN: Tuesday March 27, 2012

**Time: 11:15 AM – Opening remarks
11:30 AM – Lunch**

We are hoping that you will be attending the 2012 “IAHCE Garden of Volunteers” to have fun, learn and enjoy the many friends across the state. Annual Conference is a time to renew acquaintances and to make new ones. These friendships do last a lifetime.

Our speaker will be Eddy Weiss, Chasin4Life foundation speaker presenting a program on the importance of home disaster kits.

The information you need to make your reservations for the conference and hotel are in this “pullout” section and also on the www.iahce.org website. Please send in the forms early to reserve the share shops you want. Make copies of those pages you need to send in and keep the originals for your records. Be sure names are printed clearly and spelled right. They are used for the name tags. It is going to be a great conference.

We are looking forward to seeing you on Monday, March 26th for the tours and on March 27th for the conference registration. Please volunteer where you can.

Conference begins Tuesday, March 27, 2012 with lunch at 11:15AM.

CONFERENCE REGISTRATION: A registration fee of \$140.00 will cover the full 3-day conference which includes three lunches, two dinners and your share shops. The one day, Tuesday OR Wednesday Package includes registration, lunch and share shops with cost of \$35.00, Tuesday Package includes lunch, dinner and share shops which will be \$70.00. Wednesday Package includes registration, share shops, lunch, Elsie Mies dinner with cost of \$85. Elsie Mies Banquet ONLY will be \$50.00. Thursday's share shops and box lunch will be \$35.00. You must be registered to attend any share shop and meals. This registration information is also on the website at: www.iahce.org

REGISTRATION DEADLINE: You must mail your completed registration form by **March 9, 2012** to **Jean Pieroni, 4713 Billingsgate, Woodstock, IL 60098-8750**. You may register at conference but you stand the risk of not being able to attend the share shop of your choice and/or meals may be different.

LATE REGISTRATION: There will be an additional \$10.00 charge per person purchasing the 3-day package and \$5.00 charge for 1 day package if registration is received after the deadline of **March 9, 2012**.

WALK-IN: Walk-ins must register upon arrival, pay fees, including the late registration fee and select an available share shop. Since some share shops are limited, walk-ins run the risk of a desired class being full and/or lack of handouts being available. Pre-registration is very much advised.

MEALS: Three lunches and two dinners are included in the 3-day registration package. A coupon for breakfast will be in your packet if you are staying at the Hilton. The other two hotels have a complimentary breakfast.

BANNERS: The county banners will be displayed during the conference in the Dining Hall. **Don't forget to bring a display stand for your banner.** Please check your banner in the registration area of the conference center. There will be no banner parade this year just a display of your banners. You may take your banner down on Wednesday after the banquet or wait until Thursday morning.



CULTURAL ENRICHMENT AND EDUCATIONAL DISPLAYS: Exhibit items should be in place by 11:01AM on Tuesday, March 27, 2012. Exhibit items may be picked up Wednesday night after the banquet or Thursday morning. Counties are limited to 6 items, 1 quilt and 7 other items to display. Please send your registration of cultural enrichment items by March 1, 2011 to:

Kay Brinkley, 109 Beverly Dr., Paris, IL 61944. Educational displays should be placed on tables by 11:01AM.

SILENT AUCTION: Counties are asked to donate one or more items, valued at a minimum of \$5.00, to the silent auction. Please register your items by 11:00 a.m. on Tuesday with the silent auction committee. Remember to bring **GOOD** quality items. Especially popular are handcrafted items, original and unusual items and theme baskets. The number on your name tag will also be used for your Silent Auction.

CLASSROOM FACILITATOR: If you are interested in introducing a share shop speaker, hosting attendees and assisting the speaker to maintain the share shop schedule, please fill out the Facilitator form and mail it to: **Vi Huebner, 205 Crestview, Wood River, IL 62095.** You will be notified prior to conference who you will be helping. Be sure to keep a record of classes that you have signed up for.

VOLUNTEERS NEEDED: Once again, we are asking for volunteers to assist at the 2012 IAHCE Annual Conference. Please fill in the form provided (and make copies of the blank form for others who may need one) and mail to **Peggy Ostermeier, 5057 Alpha Rd., Chatham, IL 62629.** You will be notified prior to conference where you will be needed.

VOTING DELEGATES: Delegates are selected as per instructions in the IAHCE Bylaws. There is a place on the registration form to mark if you are a voting delegate. Voting delegate forms and instructions will be included in the Pre-Conference Packet sent to the county presidents in December. Send names of delegates to State Secretary: **Carolyn Fisher, 1919 Burlington Ave., Lisle, IL 60532.**

PHOTO OP: This will be located in the long hallway of the conference center. Be sure to get your county together and have your photo taken so it can be put in your local newspaper.

TUESDAY LUNCHEON/OFFICERS: Tuesday - Doors open 11:15AM with Lunch at 11:30AM. For one time only during the conference, we will have reserved seating according to your county office. What a perfect time to share with other officers in the state!

TUESDAY LUNCHEON/FIRST TIME ATTENDEES - For those that are here for the first time, we would like for you to sit at a reserved table. Look for your reserved seating.

TUESDAY LUNCHEON/MEMBERS NOT CURRENTLY ON YOUR COUNTY BOARD - Those who are not officers should fill in spaces at officers tables.

EDUCATION AWARD BOOKLETS: All Education Booklets will be returned to counties between 4-5PM on Wednesday afternoon. Pick up will be in the registration area. Grand Award winners will be on display along with the County of the Year and Family of the Year in the "Winners Circle" across from the registration area after the Tuesday evening presentations until 4PM on Wednesday. **Please leave the Grand Award reports on display for the members to view until that time.**

AWARDS NIGHT: The Great American Family will have reserved seating at the Awards dinner on Tuesday evening.

TUESDAY EVENING FUN: Bingo will be played, (if you are planning on playing bingo, please bring a \$1.00 gift).

TUESDAY EVENING MAKE-IT TAKE-IT'S - Be sure to look in the newsletter for the list of Make-It Take-It's that Kay Brinkley, Cultural Enrichment, has in store for you along with photos of each item offered. If you have a craft that you would be willing to teach, please notify **Kay Brinkley, 109 Beverly Dr., Paris, IL 61944**. There will be a small charge to cover cost of supplies payable to the crafter. Photos and information are on page 44.

WEDNESDAY BUSINESS MEETING: Doors open for the IAHCE Business meeting at 8:00AM and the meeting will begin promptly at 8:25AM.

WEDNESDAY LUNCH: Doors open at 11:30AM for lunch and lunch will be served at 11:45AM.

IHEF, IAFCE, IAHCE, PAST STATE BOARD LUNCHEON: The Past IHEF/IAFCE/IAHCE State Board Presidents and State Board Members are invited to dine together at the Wednesday lunch. There will be reserved seating. Please check the appropriate box on registration form.

ATTIRE FOR ELSIE MIES BANQUET NIGHT: The attire for this evening is dressy or semi-formal. It is a special night.

THURSDAY LUNCH: There will be a special box lunch with a drink that you can eat in the dining room or take it with you. This lunch is included in your three-day registration.

EVALUATION FORMS: **Please take time to also fill out the conference evaluation form in the back of your program book. These forms are a valuable asset in planning next years conference. We DO use them!**

Descriptions of Share Shops

Tuesday March 27, 2012

1:30 - 2:30 PM

1. **Teas for Health and Fun** - Ellen Wilson, soon to be a Master Herbalist and Certified Health Specialist. Ellen will discuss the uses and benefits of herbal teas and how to make them.
2. **Writing a Life Story** - Jon Musgrave will help you capture your memories or share an ancestor's story. Learn how to get started, discover different writing styles and learn great research tips.
3. **Does Your Plate Look Like My Plate?** - Jenna Smith, U of I Extension IAHCE Liaison , Nutrition and Wellness. This is your chance to learn how to make your meal plate fit with the new 2010 Dietary Guidelines for Americans set by the USDA. Have you ever had jicama, star fruit, quinoa, or kale?
4. **7-Step Peak Energy Solutions** - Kelly Stanfield, DC. Learn 7 easy to apply principles that will improve your energy and productivity.
5. **The Benefits of Volunteering** - Sheri Seibold, Extension Specialist, 4-H Youth Development Volunteerism. Nonprofits and voluntary organizations, individuals, and society as a whole benefit from the activities of volunteers. Come learn the top benefits of volunteering for yourself and your community. As Martin Luther King, Jr. stated "Everybody can be great because everybody can serve."
6. **Family Issues - Autism** - Norma Korte, IAHCE State Family Issues Director. A roundtable discussion of three mothers who have children with various forms of Autism. Their stories and experiences will help all of us become better informed about autism.
7. **Prairie Women's Sewing Circle** – Main Street Quilt Company. Relive the past journeys as we sewed our way across the prairie.

3:00 - 4:00 PM

8. **Strings of the Harp** - Elaine Wilson, musician. Learn more about the harp, its history, and how it works.
9. **Second Vice President - Membership! Membership! Membership!** - Sandra Bechtold, IAHCE State 2nd Vice President. Membership, it's everyone's job! Bring your ideas, I'll bring mine and we'll share!
10. **Bombastic Basil and Culinary Herb Delights** - Nik Alwerdts. Learn some great ways to use basil and to grow it. Nik grows all the herbs used at the Firefly Inn in Effingham.
11. **Secretary/Treasurer** - Carolyn Fisher, IAHCE State Secretary and Jane Chapman, IAHCE State Treasurer . Review the responsibilities and duties of a secretary with Carolyn. Jane will discuss how to fill out a grant request form and other duties of a treasurer.
12. **Public Relations/Certified Volunteer Hours** - Sharon Middleton, IAHCE State Public Relations Director and Karen Halicki, IAHCE State Sales and CVH Director. PR will discuss the ways to promote our membership. Karen will answer any questions you have concerning Certified Volunteer Hours.
13. **First Vice President** - Treasa Brookman, IAHCE State First Vice President. The list of lessons submitted from the counties will be compiled and we will choose the ones for Extension to work on for new lessons. Jenna Hagan, U of I IAHCE liaison, will attend. A sharing of ideas time will follow.
14. **Cultural Enrichment - Projects, Dresses and Quilts** - Kay Brinkley, IAHCE State Cultural Enrichment Director. Come learn about the new projects for 2012 and share ideas with fellow members

Wednesday, March 28, 2012

1:30 – 2:30 PM

15. **Disaster Preparedness** - Eddy Weiss is a speaker for the Chasin4Life educational organization with a vision to change the way America views disaster preparedness.
16. **Taking and Editing the Perfect Photo** - Debra Korte. Repeat of last years' popular workshop. Learn how to make the right choice before purchasing a digital camera or photo editing software.
17. **When Stroke Strikes** - Lesly Cranick, R.N., B.S.N, M.B.A., Stroke Program Coordinator, Southern Illinois Healthcare. When a stroke strikes you or someone you love, life as you know it is disrupted. A case scenario will be presented as well as signs, symptoms, and risk factors.
18. **Herbs of the Bible** - Ellen Wilson, soon to be Master Herbalist and Certified Health Specialist. Biblical herbs, their history and how they are still used today.
19. **Ministroke? They are not as mini as you think!** - Crystal Honold, CNS-BC, CNRN, Southern Illinois Healthcare. This session will help you to understand what a ministroke is, what causes them, how to prevent them and what to do if you are having one.
20. **Dry Panties** - Nancy Webb, P.T. and Jennifer Miller, P.T.A., Rehab Unlimited. The three most common types of urinary incontinence are stress, urge and mixed. The musculoskeletal cause for each type will be reviewed. Learn a basic exercise program to reduce or alleviate the symptoms of incontinence.
21. **The Moveable Garden: Containers by Design** - Sonja Lallemand, U of I Extension Specialist in Horticulture. The bottom half of a milk carton, a scoopful of soil and a few seeds - these raw materials are still the basic elements to introduce a child to the pleasures of gardening. Be that child again, and ban the winter blues when you join Sonja for a fun. Casual presentation on container gardening.

3:00 – 4:00 PM

22. **911, May I Help You?** - Vicki Miller, RN, CCPC, Chest Pain/STEMI Coordinator, Memorial Hospital of Carbondale. Learn why it is important to call 911 when experiencing certain symptoms. Discover the risk factors for heart disease, the signs and the symptoms of a heart attack.
23. **Advanced Photography: A Step Beyond the Basics** - Debra Korte. Familiar with the basics of photography and want to learn more about those "other buttons" on the camera? Take a leap outside the "Auto" option on the camera, and learn more about various camera settings, lens and camera options, aperture settings, and ISO levels. **PLEASE BRING YOUR CAMERA AND OWNERS MANUAL FOR THIS HANDS-ON COURSE.**
24. **What's New in Cabinetry!** - Cabinet Corner of Effingham. Have you been thinking of remodeling your home or building a new one? Or do you have an area you are not happy with? See some of the latest designs in cabinetry and counter top styles for a home.
25. **International** - Jane Chapman, IAHCE State International Director. Receive your packet on the 2012 Country of Study. Learn more about where and what your Pennies for Friendship do!
26. **President - Calling All Presidents!** - Marilyn Daughhetee, IAHCE State President. It is time for change! Let's see what we can do to help HCE remain a great organization. Your help in making some crucial decisions is important.
27. **Tall Tales of Southern Illinois** - Sid Milliner. Come learn about some of the most unique tall tales about the people, places and things in Southern Illinois. Be prepared to share some of your experiences and be ready to hear about Southern Illinois; tall tales, ghost stories, and other folklore.
28. **Community Outreach - Tourism in Illinois** - Vi Huebner, IAHCE State Community Outreach Director. Learn more about the state emphasis in community outreach, touring Illinois and learning more about your home state.

Thursday March 29, 2012

8:30 – 9:30 AM

29. **Meth 101** - M/Sgt. Daryl Grammer, Illinois State Police, Zone 7 Meth Response Team. Learn the basics of manufacturing meth and the dangers associated with them. See some practical examples and results of meth use. Learn to identify the ingredients needed and the dangers associated with these chemicals, as well as the officials to contact should you ever come across any of them.
30. **Mirror, Mirror...In My Hand** - Kathy Schroeder, Mary Kay Cosmetics. Each day you look into the mirror at least once. Learn how you can DASH OUT THE DOOR and still look great!
31. **"See" What's New in Eyecare** - Dr. John D. Kay, of Effingham Ophthalmology Associates. He will share with you the changes he has seen and concentrate on the latest information about the treatments available for cataracts, glaucoma, macular degeneration, diabetic related eye diseases and general eye care.
32. **"The Good for You" Other White Meat!** - Pork Producers. Learn all the good things about that other white meat (pork). Receive some great recipes and try some samples.
33. **7-Step Peak Energy Solutions** - Kelly Stanfield, DC. Learn 7 easy to apply principles that improve your energy and productivity.
34. **Easy Flower Arranging** - Burkland Florist Shop/Tina Turner. Tina will show the audience a variety of styles of arrangements, featuring those unusual "volunteer" containers filled with fresh or permanent flowers as well as a few garden plants that will enhance any home décor.
35. **Breast Cancer Awareness** - Dr. Ruben Boyajian, Medical Director of Women's Wellness and Breast Care Services, St. Anthony Memorial Hospital. Dr. Boyajian will be presenting slide presentation of Breast Cancer Awareness.

10:00 – 11:00 AM

36. **Could you have Cherokee Ancestry?** - Barbara Pryor. Have you heard the old ones in your family talk about Cherokee blood? Or, your grandmother was a Cherokee princess? Learn how to find out more about your ancestry and about the Cherokee and the Trail of Tears.
37. **It's More Than Cocktail Sauce** - Elizabeth Ann Wahle, U of I Extension Educator, ANR (Horticulture). Did you know Illinois is the #1 producer of horseradish in the nation and it is produced mainly in Southern Illinois? Learn about horseradish production, how to prepare horseradish and receive recipes containing horseradish.
38. **Don't Scrub that Floor** - John Wright of Wright's Furniture. John will present what is new and exciting in the flooring industry, as well as maintenance and floor care. Bring all your questions about those new floors you have.
39. **Killed By The Cure: Civil War Medicine** - Tom Pearson, Instructor, Special Collections Department, St. Louis Public Library. Learn how many of the medicines used during the Civil War actually killed more than they saved.
40. **All About Flour from Gluten to Wheat Germ** - Rosie Gibbons, Research and Development Manager for Siemer Speciality Ingredients. This session will explore the world of wheat flour, both enriched and whole grain. Come and have fun and laughter with Rosie as we discover the truth about gluten and wheat germ.
41. **The "Now" Fashion Style Show** - C. J. Banks and Co. See the newest styles and latest fashion accessories modeled by local models and HCE members.
42. **Are you being scammed?** - Effingham County Sheriff John Monnet and Detective Thad Brock. Topics to be covered will be internet scams, telephone scams, mail fraud, home repair fraud, identity theft as well as other scams.

**ILLINOIS ASSOCIATION FOR HOME & COMMUNITY EDUCATION
ANNUAL CONFERENCE 2012
EFFINGHAM, ILINOIS**

Please feel free to reprint this form for EACH individual who wishes to take one of the following IAHC Conference tours. They have been planned for your enjoyment.

ANNUAL CONFERENCE TOUR #1
TUSCAN HILLS WINERY

The winery is located on Historic Hills Drive, directly behind the Harley Barn on eight picturesque acres and is destined to be a hot spot. Tuscan Hills Winery's goal is to create an old-world Tuscan feel in the heart of Effingham. The owners are particularly focused on creating elegant, approachable and perfectly balanced wines of the highest quality.

The owners, Wes, Wanda & Amanda Pitcher, Larry & Annette Jackson, want all visitors to "come as guests, leave as our friends"something that will be easy to do as guests relax and enjoy the naturally beautiful views from the indoor/outdoor spaces.



Monday, March 26, 2012 - Meet at the front entrance of the Hotel at 12:45PM.
Bus leaves promptly at 1:00PM and returns at 2:45PM!
Cost of tour: \$10.50 per person for wine tasting.

ANNUAL CONFERENCE TOUR #2
FIREFLY GRILL

Tour of the Herb Garden, Spices and different uses of these in cooking. The tour would conclude with a dessert on the back porch overlooking Lake Kristie. Firefly Grill is a modern roadhouse restaurant located on the shores of Lake Kristie. Chef Niall Campbell and his wife Kristie own and operate this oasis of American fresh cuisine in the heart of the Midwest.



Monday, March 26, 2012 - Meet at the Conference Center Entrance at 12:45PM.
Bus leaves promptly at 1:00PM and returns by 2:45PM!
Cost of the tour: \$15.00 per person (This includes dessert, tax & tip)

ANNUAL CONFERENCE TOUR #3
TUSCAN HILLS WINERY

Same as tour #1 above. Monday, March 26, 2012 - Meet at front entrance of Hotel at 2:45PM.
Bus leaves promptly at 3:00PM and returns at 4:45PM.
Cost of tour: \$10.50 per person for wine tasting.

ANNUAL CONFERENCE TOUR #4
BOOS BUTCHER BLOCK & DOWNTOWN

John Boos & Co. was started in 1887 and is the oldest industry in Effingham. Their products, butcher blocks and cutting boards are being used by celebrity chefs throughout the United States. In addition, the country's premier food channel, "The Food Network" features chefs such as Mario Batali and Emeril Lagasse, who prepare meals every day on John Boos cutting boards.

Finish the tour in downtown Effingham with shopping at one of Effingham's finest gift and craft stores from florals to unique gifts and jewelry.

Monday, March 26, 2012 - Meet a Conference Center Entrance at 2:45PM.
Bus leaves promptly at 3:00PM and returns by 5:00PM.
Cost of the tour: \$5.00 per person.



The Tour Registration form is on the next page.

EFFINGHAM TOUR REGISTRATION

NAME _____ Reservation deadline by March 9, 2012

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE # (____) _____ e-mail _____



Tour #1 - Tuscan Winery (\$10.50 fee) _____ Tour #2 - Firefly Grill Tour (\$15 fee) _____

Tour #3 - Tuscan Winery (\$10.50 fee) _____ Tour #4 - Boos Butcher Block & Downtown (\$5 fee) _____

CHECK # _____ AMOUNT OF CHECK \$ _____

Send to: Marilyn Schaefer
IAHCE Tours
9891 N. Briar Lane
Effingham, IL 62401
(217)821-0508

Make checks payable to: IAHCE (Note: Tour #1, #2, #3 or #4)

Reservations non-refundable after March 9, 2012

PRE-ORDER YOUR 2012 IAHCE CONFERENCE TOTE AND PIN NOW!

Name _____

Address _____ City _____ Zip _____

Telephone _____ e-mail _____

of Totes _____ X \$12.00 = \$ _____ Total

of Pins _____ X \$5.00 = \$ _____ Total

Total Enclosed \$ _____

Checks are made out to: IAHCE

Mail to: Jane Chapman
936 Hollyhock Rd.
Coulterville, IL 62237

DEADLINE
FEBRUARY 28, 2012

This is a 14" wide X 16" tall, forest green colored canvas tote with durable handles and a zipper. The cost is \$12.00 each and **must be preordered**. Send your order and check to Jane Chapman.



Conference pins will be available at conference. If you would like to preorder, mark how many you want. \$5.00 cost each

There will be a special table for you to pick up these totes and pins.

Information for Hotel Registration

CASH OR CREDIT CARD BY EACH INDIVIDUAL: Be aware that EACH individual in each room will be required to check in with the hotel front desk.

Please call the hotel to make your reservations and to use your credit card. **Please mail the list of your roommates to the hotel after making arrangements.**

HILTON GARDEN INN*
(217) 540-7777
1301 Avenue of Mid-America
Effingham, IL 62401

Rates for Conference - \$95.00
Be sure to mention that you are with IAHCe!

Name of CONTACT PERSON from your county _____

Address _____ City _____ St _____

Number of Rooms requested _____ e-mail _____

Daytime phone number (including area code) _____

County _____ Handicap Accessible Needed _____ Diabetic/Refrigerator _____

Make copies of this form for additional rooms. **PLEASE KEEP A COPY OF THIS FORM.**

ROOM #1

NAME	DAY ARRIVING	DEPARATING DAY	COUNTY

ROOM #2

NAME	DAY ARRIVING	DEPARATING DAY	COUNTY

*Other hotels close by are the Country Inn & Suites, 1200 N. Raney, Effingham (217) 540-5555 and Keller Inn (Holiday Inn Express, 1103 Avenue of Mid-America, Effingham (217)540-1111 or (800)232-2525.

**ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION
2012 ANNUAL CONFERENCE PRE-REGISTRATION FORM**

Please reproduce this form for **EACH** individual who wishes to attend the March 27-29, 2012 IAHCE Annual Conference.

POSTMARK MUST BE BY *March 9, 2012* PLEASE PRINT

Name _____ Street _____

City _____ State _____ Zip code _____

Phone (____) _____ E-mail _____

IAHCE District # _____ County _____

Person to contact in emergency _____ Phone (____) _____

Disability or **special dietary needs** _____

(Please notify hotel also of any physical disability)

PLEASE CHECK AND/OR COMPLETE ALL SPACES WHICH APPLY

IAHCE Member _____ Member for 50 years _____ or more _____ (how many) Guest _____

First-time attending _____ Voting Delegate _____ Facilitate a Class (fill out Facilitator Form)

County Board Officer _____, if so what office do you hold _____

IAHCE Board: Current member _____ Position _____ Nominee _____

Past STATE BOARD member _____ Past STATE PRESIDENT _____

PAYMENT MUST ACCOMPANY REGISTRATION - FAILURE TO DO SO WILL RESULT IN A PROCESSING DELAY.

REGISTRATION FEES:

3 Day Package - All meals (except breakfast) and registration	\$140.00	_____
1 Day/Tuesday OR Wednesday Package - Lunch & registration (<i><u>Circle Tues or Wed</u></i>)	\$ 35.00	_____
Full Day/Tuesday Package - Lunch, Dinner & registration	\$ 70.00	_____
Full Day/Wednesday Package - Lunch, Dinner & registration	\$ 85.00	_____
Wednesday Elsie Mies Banquet only	\$ 50.00	_____
Thursday Only - Box Lunch & registration	\$ 35.00	_____
Late Fee: \$5.00 per person 1 day; \$10.00 per person entire conference	\$ _____	
	Sub-total	\$ _____
Registration District Scholarship Certificate - (must be included with payment; won at August, 2011 Workshop)	(subtract)	(\$ _____)
	TOTAL	\$ _____

Registration is transferable, not refundable. Make check payable to **IAHCE and send **payment and registration forms to: Jean Pieroni, 4713 Billingsgate, Woodstock, IL 60098-8750.** If you have any questions, please call Jean at 815-337-4482 or Treasa Brookman at 618-315-1295 and Sandra Bechtold at 618-466-3199.**

DO NOT SEND YOUR TOUR REGISTRATION AND MONEY WITH THIS FORM.

2012 IAHC ANNUAL CONFERENCE SHARE SHOP REGISTRATION

Name _____

County _____

Instructions: Choose the Share Shop you would like to attend in each of the periods by placing 1, 2, 3, (indication choice) in the space provided.

OMITTING the 2nd and 3rd choices **WILL NOT INSURE** placement in your 1st choice. Classes will be filled per date of registration. Send both the registration sheet and class list with your payments to:

Jean Pieroni
4713 Billingsgate
Woodstock, IL 60098-8750

Tuesday, March 27, 2012

1:30 – 2:30 PM

- 1. Teas for Health and Fun
- 2. Writing a Life Story
- 3. Does Your Plate Look Like My Plate?
- 4. 7-Step Peak Energy Solutions
- 5. The Benefits of Volunteering
- 6. Family Issues
- 7. Prairie Women's Sewing Circle

3:00 – 4:00 PM

- 8. Strings of the Harp
- 9. Second Vice President
- 10. Bombastic Basil and Culinary Herb Delights
- 11. Secretary/Treasurer
- 12. PR/CVH
- 13. First Vice President
- 14. Cultural Enrichment

Wednesday, March 28, 2012

1:30 – 2:30 PM

- 15. Disaster Preparedness
- 16. Taking & Editing the Perfect Photo
- 17. When Stroke Strikes
- 18. Herbs of the Bible
- 19. Ministroke? They are not as mini as you think!
- 20. Dry Panties
- 21. The Moveable Garden: Container by Design

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- 22. 911, May I Help You?
- 23. Advanced Photography: A Step Beyond the Basics
- 24. What's New in Cabinetry
- 25. International
- 26. President
- 27. Tall Tales of Southern Illinois
- 28. Community Outreach

Thursday, March 29, 2012

8:30 – 9:30 AM

- 29. Meth 101
- 30. Mirror, Mirror....In My Hand
- 31. See What's New in Eyecare
- 32. "The Good for You" Other White Meat
- 33. 7-Step Peak Energy Solutions
- 34. Easy Flower Arranging
- 35. Breast Cancer Awareness

10:00 – 11:00 AM

- 36. Could You Have Cherokee Ancestry?
- 37. It's More than Cocktail Sauce
- 38. Don't Scrub That Floor
- 39. Killed by the Cure: Civil War Medicine
- 40. All About Flour from Gluten to Wheat Germ
- 41. The "Now" Fashion Style Show
- 42. Are You Being Scammed?

ANNUAL CONFERENCE VOLUNTEERS

Please consider helping out as a volunteer. If you have a time when you are not in a share shop and would like to volunteer, please check those areas below. *Do not use this form to be a class facilitator - There is a separate sheet for you to fill out for facilitators Do not use this form to volunteer for "Make It and Take It".* This form is only for volunteers listed below. *Keep a copy of your classes.* Check your Share Shops to complete this form.

Not all positions may be needed at all times. Please place the number on the blank where you choose to assist. (If you want to work at the sales table on Wednesday morning, put #3 on Wednesday at 1:30AM, etc.)

- | | | | |
|----------------------------|-----------------------------|------------------------------|--------------------------|
| 1. Cultural Enrichment | 2. Volunteer Table | 3. Sales Table | 4. Silent Auction |
| 5. Facilitator Table | 6. Public Relations Table | 7. Tote & Pin Pickup | 8. Tuesday Lunch Tickets |
| 9. Tuesday Dinner Tickets | 10. Wednesday Lunch Tickets | 11. Wednesday Dinner Tickets | |
| 12. Thursday Lunch Tickets | | | |

<u>TUESDAY</u>
__ Tuesday, 8:00 AM - 11:00 AM
__ Meal Ticket Takers - 11:00AM
__ Tuesday, 1:30 PM - 2:45 PM
__ Tuesday, 2:45 PM - 4:00 PM
__ Tuesday, 4:00 PM - 5:00 PM
__ Meal Ticket Takers - 5:45 PM

<u>WEDNESDAY</u>
__ Wednesday, 7:00 AM - 8:00 AM
__ After Wednesday AM Business Meeting
__ Meal Ticket Takers - 11:15 AM
__ Wednesday, 1:30 PM - 2:45 PM
__ Wednesday, 3:00 PM Best of Show Vote Counters
__ Wednesday, 2:45 PM - 4:00 PM
__ Wednesday, 4:00 PM - 5:00 PM
__ Meal Ticket Takers - 6:30 PM

<u>THURSDAY</u>
__ Thursday, 8:45 AM - 9:45 AM
__ Thursday, 9:45 AM - 11:00 AM
__ Meal Ticket Takers - 11:00AM

Set up for Wednesday Banquet at 4:30 PM __ (Check Here)

No volunteers will be needed for the registration table.
--



Name _____ County _____

SELECT FORM OF NOTIFICATION FOR VOLUNTEER POSITION:

e-mail _____

Mail, include SASE: Address _____ City _____ State _____ Zip _____

Information in Conference Packet.

Send form to: **Peggy Ostermeier**
5057 Alpha Rd.
Chatham, IL 62629

Telephone: 217-483-5997
e-mail: peggyostermeier@gmail.com

Deadline: February 28, 2012

ANNUAL CONFERENCE FACILITATORS

Please consider helping out as a facilitator. Facilitators announce the name and information of the Share Shop Presenters. If you would like to introduce a Teacher/Presenter in a class that you are attending, please check the classes you have chosen. Although you do not know what class you will be attending, check your #1 choice and I will check with Jean Pieroni, Registration Chairman, to see what class you received. With seven (7) Share Shops in each session, chances are you will receive your #1 Share Shop in each session. You will receive a packet with the information about the Teacher/Presenter when you arrive at conference. Just check in at the Facilitator Table.

Tuesday, March 27, 2012

1:30 - 2:30 PM

- 1. Teas for Health and Fun
- 2. Writing a Life Story
- 3. Does Your Plate Look Like My Plate?
- 4. 7-Step Peak Energy Solutions
- 5. The Benefits of Volunteering
- 6. Family Issues
- 7. Prairie Women's Sewing Circle

3:00 - 4:00 PM

- 8. Strings of the Harp
- 9. Second Vice President
- 10. Bombastic Basil and Culinary Herb Delights
- 11. Secretary/Treasurer
- 12. PR/CVH
- 13. First Vice President
- 14. Cultural Enrichment

Wednesday, March 28, 2012

1:30 - 2:30 PM

- 15. Disaster Preparedness
- 16. Taking & Editing the Perfect Photo
- 17. When Stroke Strikes
- 18. Herbs of the Bible
- 19. Ministroke? They are not as mini as you think!
- 20. Dry Panties
- 21. The Moveable Garden: Container by Design

3:00 - 4:00 PM

- 22. 911, May I Help You?
- 23. Advanced Photography: A Step Beyond the Basics
- 24. What's New in Cabinetry?
- 25. International
- 26. President
- 27. Tall Tales of Southern Illinois
- 28. Community Outreach

Thursday, March 29, 2012

8:30 - 9:30 AM

- 29. Meth 101
- 30. Mirror, Mirror....In My Hand
- 31. "See" What's New in Eyecare
- 32. "The Good for You" Other White Meat
- 33. 7-Step Peak Energy Solutions
- 34. Easy Flower Arranging
- 35. Breast Cancer Awareness

10:00 - 11:00 AM

- 36. Could You Have Cherokee Ancestry?
- 37. It's More than Cocktail Sauce
- 38. Wright's Furniture
- 39. Killed by the Cure: Civil War Medicine
- 40. All About Flour from Gluten to Wheat Germ
- 41. The "Now" Fashion Style Show
- 42. Are You Being Scammed?

Name _____ County _____

Address _____ City _____ Zip _____

Telephone # _____ e-Mail _____

You will be notified which Share Shop you will be facilitating before conference.

Send form to: **Vi Huebner**
205 Crestview
Wood River, IL 62095

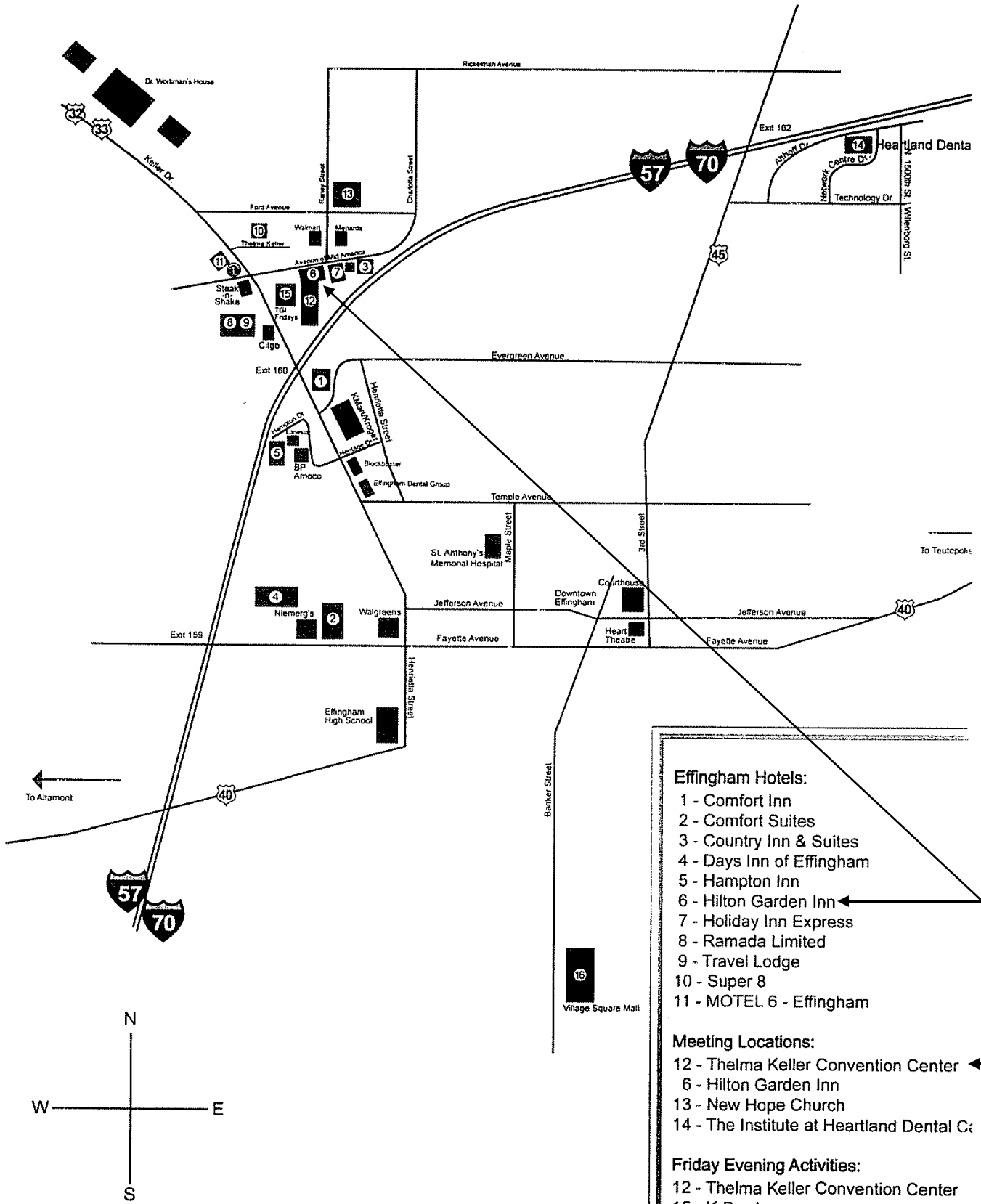
Telephone #618-252-0368
e-mail vi2sam@yahoo.com

Deadline: February 28, 2012

Check off List for 2012 CONFERENCE

Use this list to check off things to do before conference or bring to conference.

- ___ Registration & Share Shop Registration - Deadline Due date is **March 9, 2012** sent to Jean Pieroni. **Be sure to make copies to send in.**
- ___ Make hotel arrangements and **send the form to the hotel and bring a copy with you.**
- ___ Cultural Enrichment Registrations sent to Kay Brinkley by **March 1, 2012.**
- ___ Volunteer Form sent to Peggy Ostermeier by **February 28, 2012.**
- ___ Facilitator Form sent to Vi Huebner by **February 28, 2012.**
- ___ Reservations for the Tours by **March 9, 2012** to Marilyn Schaefer.
- ___ Any medicines or special equipment you will need. Also bring a **sweater or shawl** because we cannot control the temperature of each room we are in. Be prepared.
- ___ Notebooks, etc. for your share shops.
- ___ Registration at Conference - 7:30AM - 5:00PM, March 27, 2012 and 7:00AM - 11:30 AM, March 28, 2012.
- ___ Cultural Enrichment items delivered and in place by **11:01AM, March 27, 2012.**
- ___ Silent Auction items brought to Conference delivered no later than **11:00AM, March 27, 2012.**
- ___ Banners are to be delivered and registered near the entrance of the **Dining Hall, Tuesday, March 27, 2012.** Don't forget the stand. There will be no Banner Parade this year.
- ___ Opening Lunch - Tuesday, March 27, 2012 - Begins at **11:15AM, Lunch is 11:30AM**
- ___ Wednesday Meeting begins promptly at **8:30AM, March 28, 2012** with doors opening for lunch at 11:15, Lunch served at 11:30AM.
- ___ Any information you want to share at the District Meeting, Wednesday afternoon.
- ___ Elsie Mies Banquet - March 28, 2012. Don't forget you special attire for the banquet.
- ___ Be prepared to have fun and learn lots at the share shops!



Effingham Hotels:

- 1 - Comfort Inn
- 2 - Comfort Suites
- 3 - Country Inn & Suites
- 4 - Days Inn of Effingham
- 5 - Hampton Inn
- 6 - Hilton Garden Inn
- 7 - Holiday Inn Express
- 8 - Ramada Limited
- 9 - Travel Lodge
- 10 - Super 8
- 11 - MOTEL 6 - Effingham

Meeting Locations:

- 12 - Thelma Keller Convention Center
- 6 - Hilton Garden Inn
- 13 - New Hope Church
- 14 - The Institute at Heartland Dental C:

Friday Evening Activities:

- 12 - Thelma Keller Convention Center
- 15 - K-Bowl
- 16 - RMC Cinemas

Hilton Garden Inn - 217-540-7777
Thelma Keller Convention Center - 217-347-5115