

ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION 2018 ANNUAL CONFERENCE PRE-REGISTRATION FORM

Please reproduce this form for **EACH** individual attending the March 13-15, 2018 IAHCE Annual Conference.



POSTMARK MUST BE BY February 1, 2018 PLEASE PRINT



Name _____ Street _____

City _____ State _____ Zip code _____

Phone (____) _____ E-mail _____

IAHCE District # _____ County _____

Person to contact in emergency _____ Phone (____) _____

Disability or doctor prescribed special dietary needs _____
(Please notify hotel of any physical disability)

PLEASE CHECK AND/OR COMPLETE ALL SPACES WHICH APPLY

IAHCE Member _____ Member for 50 years _____ or more _____ (how many years) Guest _____

First-time attending _____ Voting Delegate _____ Facilitate a Class (fill out Facilitator Form) _____

County Board Officer _____, if so what office do you hold _____

IAHCE Board: Current member _____ Position _____ Nominee _____

Past STATE BOARD member _____ Past STATE PRESIDENT _____ Attending Wednesday lunch? _____

PAYMENT MUST ACCOMPANY REGISTRATION-FAILURE TO DO SO WILL RESULT IN A PROCESSING DELAY.

REGISTRATION FEES:

3 Day Package - All meals (except breakfast) and registration \$150.00 _____

1 Day/Tuesday OR Wednesday Package - Lunch & registration **Tues** **Wed** \$ 38.00 _____

Full Day/Tuesday Package - Lunch, Dinner & registration \$ 76.00 _____

Full Day/Wednesday Package - Lunch, Dinner & registration \$ 92.00 _____

Wednesday Elsie Mies Banquet only \$ 55.00 _____

Thursday Only - Box Lunch & registration \$ 38.00 _____

GUESTS - 3 Day Package, \$170; 1 Day/Tuesday or Wednesday \$50;
Full Day Tuesday, \$87; Full Day Wednesday, \$104 **Tues** **Wed** \$ _____

Late Fee: \$10.00 per person 1 day; \$15.00 per person entire conference \$ _____

Sub-total \$ _____

Registration District Scholarship Certificate **(Must register for full conference.)**
Certificate won at August 2017 District Workshop must be included with payment; (subtract) (\$ _____)

TOTAL \$ _____

Registration is transferable, not refundable. Make check payable to **IAHCE and send payment and registration forms to **Donna Richards, 803 W. Jourdan Street, Apt. B3, Newton, IL 62448.****

If you have questions, please call Sharon Davis at 217-821-7778 or Marilyn Schaefer, 217-821-0508.



2018 ANNUAL CONFERENCE SHARE SHOP REGISTRATION

Name _____

County _____

Instructions: Choose the share shop you would like to attend in each of the time periods by placing 1, 2, 3, (indication choice) in the space provided.

OMITTING the 2nd and 3rd choices WILL NOT ENSURE placement in your 1st choice. Share Shops will be filled per date of registration. Send both the registration sheet and share shop list with your payments to:

Donna Richards
803 W. Jourdan Street, Apt. B3
Newton, IL 62448

TUESDAY, MARCH 13, 2018

1:30 – 2:30 p.m.

- 1. 10 Lessons Quilting Has Taught Me About Life
- 2. What are the Differences Between White Corn and Yellow Corn
- 3. Salad in a Jar
- 4. The Predator's Playbook
- 5. Healthy Cooking for Busy Families: Using a Slow Cooker
- 6. Caregiver Self-Care
- 7. History of Boos Blocks® Cutting Boards: Celebrating 130 Years!
- 8. Human Trafficking

3:00 – 4:00 p.m.

- 9. Learn the Art of Kumihimo
- 10. Dump Meals
- 11. The Predator's Playbook
- 12. Welcome to the Colorful World of Shetland Sheep
- 13. Squash 101
- 14. Kitchen & Bath Cabinetry & Counter Designs
- 15. History of Boos Blocks® Cutting Boards: Celebrating 130 years!
- 16. Public and Home Safety

WEDNESDAY, MARCH 14, 2018

1:30 – 2:30 p.m.

- 17. Nuts About Nuts (Especially Pecans)
- 18. Boxes, Bags, Bows: Let's Make Our Own
- 19. Organic, Local, Natural
- 20. What is an 'App'???
- 21. Who Doesn't Like to Dip?
- 22. You Took that Picture with Your Phone!?
- 23. Have a Grain Day!
- 24. Human Trafficking

3:00 – 4:00 p.m.

- 25. President - Jane Chapman
- 26. 1st Vice-President - Sharon Middleton
- 27. 2nd Vice President - Angela Hicks
- 28. Secretary/CVH/Treasurer - Donna Richards/Ashley Davis/Beverly Combs
- 29. Cultural Enrichment - Peggy Long
- 30. Family & Community Issues - Sharon Davis/Norma Korte
- 31. International - Pat Weitzmann
- 32. Public Relations - Pat Hildebrand

THURSDAY, MARCH 15, 2018

8:30 – 9:30 a.m.

DISTRICT MEETINGS

- 33. District #1 - Cara Ausmus/Becky Thomas
- 34. District #2/3 - Kathy Peterson
- 35. District #4 - Mary Eustace
- 36. District #5 - Kathleen Emery
- 37. District #6 - Marilyn Schaefer/Debra Segrest
- 38. District #7 - Janel Kassing

10:00 – 11:00 a.m.

- 39. Candy, Comedy, and Commitment (at the Crossroads?)
- 40. Understanding Inflammation and How Diet Influences the Process
- 41. Eating Well as You Age
- 42. "Iris Folding"